

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER parishclerk@sturminstermarshall-pc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

18/09/26

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON **1ST OCTOBER 2026 AT 7.30PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

Alison Clothier
PARISH CLERK

AGENDA

- 1. APOLOGIES – MEMBERS OF THE COUNCIL.**
- 2. DECLARATIONS OF INTEREST**
- 3. PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)
- 4. POLICE REPORT**
- 5. MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 3rd September 2026 (circulated).
- 6. MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 3rd September 2026
- 7. AMENITIES AND FACILITIES**
 - i. Playground
 - a) To discuss quote for new cradle swings and repair of railings.
 - ii. Maypole – to confirm installation of new Maypole
 - iii. Memorial Hall
 - a) To update on progress on Memorial Hall land registration
 - b) To report on progress of solar panels
 - iv. Benches
 - a) To receive a quote for the repair of the bench at Charborough Way
 - v. Asset Transfer of Charborough Way Green
 - a) To consider progress on asset transfer
 - vi. To discuss progress on painting of Book Box
 - vii. Noticeboards
 - a) To discuss new cork for community noticeboards.
 - viii. To discuss storage location for Village Bier
- 8. ENVIRONMENT**
 - i. Climate Change Action Plan
 - a) Usage report from EV Charge Points

- b) To sign the Licence to Assign contract with Connected Kerb
- ii. Emergency Plan and Community Flood Plan
 - a) To approve ordering of high vis jackets for flood wardens
- iii. To discuss litter bin on Station Road

9. TRAFFIC & TRANSPORT

- i. To consider any highways issues A31/A350/Other
- ii. To discuss progress on Sturminster Marshall 20mph zone.
- iii. To discuss completion of speed restriction for Jubilee Cross/Wimborne Road
- iv. To discuss Dorset Rights of Way Improvement Plan

10. REPORTS

To receive reports from representatives of the following:

- i. Alms House Charity.
- ii. Memorial Hall
- iii. DAPTC – Larger Town and Parish Council Meeting
- iv. Flood Wardens
- v. School
- vi. Dorset Councillor
- vii. Age Friendly Communities – Dorset Pilot

11. FINANCE

- i. Accounts for payment. To receive invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation, quarterly report and budget report.
- iii. To arrange date of Finance Committee
- iv. To confirm payment of bugler for Remembrance Sunday

12. LOCAL GOVERNMENT BOUNDARY REVIEW

- i. To discuss a Parish Council response to the Boundary Review consultation

13. CORRESPONDENCE

- New Guide and Tool for Martyn's Law
- Fireworks on Green
- Wimborne Bus Service
- Email regarding boiler at Memorial Hall

14. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 5th November 2026 at 7.30pm